#### UNITED STATES DISTRICT COURT DISTRICT OF SOUTH DAKOTA PUBLIC NOTICE FOR THE APPOINTMENT OF MAGISTRATE JUDGE

Rapid City, South Dakota

The Judicial Conference of the United States has authorized the appointment of a full-time United States Magistrate Judge for the District of South Dakota at **Rapid City**, **South Dakota**. The courts provide fair and impartial justice within the jurisdiction conferred by the Constitution and Congress. Public trust and confidence are enhanced when the judiciary's workforce is highly competent and dedicated to the cause of justice. The judiciary can and should strive to recruit and retain the best and the brightest from all backgrounds and life experiences.

The duties of the position are demanding and wide-ranging. They include: (1) presiding over most preliminary proceedings in criminal cases; (2) trial and disposition of misdemeanor and petty offense cases; (3) presiding over various civil and criminal pretrial matters and evidentiary proceedings on delegation from district judges; and (4) trial and disposition of civil cases upon consent of the litigants. The basic authority of a United States Magistrate Judge is specified in 28 U.S.C. §636.

#### To be qualified for appointment an applicant must

- (1) Be, and have been for at least five years, a member in good standing of the bar of the highest court of a state, the District of Columbia, the Commonwealth of Puerto Rico, the Territory of Guam, the Commonwealth of the Northern Mariana Islands, or the Virgin Islands of the United States;
- (2) Have been engaged in the active practice of law for a period of at least five years (with some substitutes authorized);
- (3) Be competent to perform all the duties of the office, of good moral character, emotionally stable and mature, committed to equal justice under the law, in good health, patient, courteous, and be capable of deliberation and decisiveness:
- (4) Be less than seventy years old; and
- (5) Not be related to a judge of the district court.

A merit selection panel composed of attorneys and other members of the community will review all applicants and recommend to the district judges in confidence the five persons it considers best qualified. The Court will make the appointment following an FBI full-field investigation and an IRS tax compliance check of the applicant selected by the court for appointment. The individual selected must comply with the financial disclosure requirements pursuant to the Ethics in Government Act of 1978, Pub. L. No. 95-521, 92 Stat. 1824 (1978) (as amended) (codified at 5 U.S.C. §§ 13101-13111) as implemented by the Judicial Conference of the United States. The panel will identify all qualified applicants without favoring or discriminating based on race, sex, gender, age, ethnicity, religion, national origin, color, sexual orientation, gender identity, pregnancy, or disability status, or political affiliation. The current annual salary of the position is \$227,608. The term of office is eight years.

Application forms and more information on the magistrate judge position in this court may be obtained from Matthew Thelen, Clerk of Court, 400 S. Phillips Avenue, Sioux Falls, SD 57104. The forms and information are also available on the District of South Dakota's website at <a href="https://www.sdd.uscourts.gov">www.sdd.uscourts.gov</a>. Applications and a recent indepth writing sample must be submitted electronically to <a href="majapplications@sdd.uscourts.gov">majapplications@sdd.uscourts.gov</a> by 5:00 p.m. (CST) on Wednesday, November 26, 2025. All application materials must be combined into a single PDF document.

Unless the applicant consents to additional disclosure, only the members of the merit selection panel, the judges of the district court and necessary court staff will view the applications. The merit selection panel's deliberations will remain confidential as will the judges' deliberations.

# THE DISTRICT COURT IS AN EQUAL OPPORTUNITY EMPLOYER UNITED STATES DISTRICT COURT DISTRICT OF SOUTH DAKOTA

## Application form

### U.S. MAGISTRATE JUDGE - RAPID CITY, SD

Please answer all questions. If a question is not applicable, indicate this by marking "N/A." Attach additional pages if necessary. Return completed form and a writing sample to the Clerk of Court as indicated at the end of this application.

| GEN | ENERAL   |                                       |      |  |  |
|-----|--|---------------------------------------|------|--|--|
| 1.  | Full name:   |                                       |      |  |  |
|     | All other names by which you have been known:  |                                       |      |  |  |
| 3.  | Office address:  |                                       |      |  |  |
| ٥.  | City:  |                                       | Zip: |  |  |
|     | Telephone:   |                                       |      |  |  |
| 4.  |  |                                       |      |  |  |
|     | City:  |                                       | Zip: |  |  |
|     | Telephone:   |                                       |      |  |  |
|     | Place of birth:  Length of residence in state:   |                                       |      |  |  |
| 7.  | If you are a naturalized citizen, state the date and place                                   | ce of naturalization:                 |      |  |  |
| 8.  | Military service:  |                                       |      |  |  |
|     | Branch:  | Dates:                                |      |  |  |
|     | Rank or Rate at Discharge:   | Type of Discharge:                    |      |  |  |
|     | If still a Reserve or National Guard member, give ser  | vice, branch, unit, and present rank: |      |  |  |
| 9.  | Are you related by blood or marriage to any judges of If yes, give name(s) and relationship: |                                       |      |  |  |

| HE  | ALTH   |
|-----|--|
| 10. | What is the present state of your health?  |
| 11. | Do you have any mental or physical impairment that would affect your ability to perform the duties of a magistrate judge with or without reasonable accommodation? |
| EDI | UCATION  |
| 12. | Colleges and universities attended, dates, and degrees:  |
| 13. | Continuing legal education courses completed within the last 5 years:  |
| НО  | NORS   |
| 14. | Were you a member of law review or any other law school publication?  If yes, describe your role:  |

| 15. | If you have published any legal books or articles, list them, giving citations are  | nd dates.         |  |  |  |
|-----|---|-------------------|--|--|--|
| 16. | List any honors, prizes, or awards you have received.   |                   |  |  |  |
|     |   |                   |  |  |  |
| PRO | DFESSIONAL ADMISSIONS   |                   |  |  |  |
| 17. | List all courts (including state bar admissions) and administrative bodies having special admission requirements in which you are presently admitted to practice, giving the dates of admission in each case: |                   |  |  |  |
|     |   |                   |  |  |  |
|     | Court or Administrative Body  | Date of Admission |  |  |  |
|     | Court or Administrative Body  | Date of Admission |  |  |  |
|     | Court or Administrative Body  | Date of Admission |  |  |  |
|     | Court or Administrative Body  | Date of Admission |  |  |  |
|     | Court or Administrative Body  | Date of Admission |  |  |  |
|     |   | Date of Admission |  |  |  |
|     |   | Date of Admission |  |  |  |
|     |   | Date of Admission |  |  |  |
|     |   | Date of Admission |  |  |  |
|     |   | Date of Admission |  |  |  |

| LAV | PRACTICE  |                         |   |  |
|-----|---|-------------------------|---|--|
| 18. | State the names, addresses, and d<br>government agencies, and all priv<br>which you have practiced as a sol | ate businėss organizati | r all law firms with which you have been ons in which you have been employed. | n associated in practice, all<br>Also provide all dates during |
|     | Organization  | Address                 | Position  | Dates  |

| rganization  | Address   | Position  | Dates                             |
|--|---|---|-----------------------------------|
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|  |   |   |                                   |
|  |   |   |                                   |
| escribe the general natuour practice is substantia | re of your current practice including ally different now than previously. | ng any legal specialties and charac give details of prior practice. | ter of your typical clients. Also |

| 19. | Describe the general nature of your current practice including any legal specialties and character of your typical clients. | Also, if |
|-----|---|----------|
|     | your practice is substantially different now than previously, give details of prior practice.                               |          |
|     |   |          |

| 20. | a) Do you appear regularly in cour | t? □         | Yes [      | J No      |          |
|-----|------------------------------------|--------------|------------|-----------|----------|
|     | b) What percentage of your appear  | rances in th | e last fiv | e years v | vere in: |

Federal courts % State or local courts of record % Administrative bodies % Other: %

% % %

| 21. | 21. During the past five years, what percentage of your practice has been trial p   | practice?%   |
|-----|---|--|
| 22. | 22. How frequently have you appeared in court?times per month.  |  |
| 23. | 23. How frequently have you appeared at administrative hearings?  | _times per month.  |
| 24. | 24. What percentage of your practice involving litigation has been:   |  |
|     | Civil%  |  |
|     | Criminal%   |  |
|     | Other:%   |  |
|     | %   |  |
|     | %   |  |
|     |   |  |
| 25. | 25. State the number of cases you have tried to conclusion in courts of record of were sole, associate, or chief counsel. Give citations of any reported cases. | during the past five years, indicating whether you         |
| 26. | 26. Summarize your courtroom experience for the past five years (civil or crimmatter litigated; your role).   | ninal title and judge assigned; subject matter; particular |

| 27. | State the names, phone numbers and addresses of adversary counsel against whom you have litigated your primary cases over the past five years.  |
|-----|---|
|     |   |
|     |   |
|     |   |
|     |   |
| 28. | Summarize any experience you have conducting settlement conferences and/or serving as an arbitrator or mediator.  |
|     |   |
|     |   |
|     |   |
|     |   |
| PUB | LIC OFFICE  |
| 29. | Have you ever run for, or held, public office?  |
| PRI | OR JUDICIAL EXPERIENCE  |
| 30. | a) Have you ever held judicial office or been a candidate for judicial office?  If so, state the courts involved and the dates of service or dates of candidacy.  |
|     |   |
|     | b) If you have held judicial office, state the names, email addresses, phone numbers and addresses of counsel who have appeared before you who would be knowledgeable of your work, temperament, and abilities. |
|     |   |

|     | c) Prior qua                               | si-judicial service                                      |   |
|-----|--|--|---|
|     | Name of ag                                 | gency:   |   |
|     |  |  |   |
|     |  |  | sues:   |
|     | Number of                                  | cases adjudicated  | :   |
|     | Dates of sea                               | rvice:   |   |
|     |  |  |   |
| BUS | SINESSINVO                                 | OLVEMENT   |   |
| 31. | a) If you are<br>such enterp<br>immediatel | e now an officer, orise, the nature of y upon your appoi | director, or otherwise engaged in the management of any business enterprise, state the name of the business, the nature of your duties, and whether you intend to resign such position intend to judicial office. |
|     | b) Since be law?                           | ing admitted to th ☐ No                                  | e bar, have you ever engaged in any occupation, business, or profession other than the practice of If yes, give the details, including dates.   |
|     | from any bu                                | usiness enterprise,                                      | have you received any fees or compensation of any kind, other than for legal services rendered, institution, organization, or association of any kind?  |
|     | If yes, iden association                   | ntify the source of involved, and the                    | such compensation, the nature of the business enterprise, institution, organization or edates such compensation was paid.   |

| 32. | a) Have you ever been arrested, charged, or convicted for violation of any federal law, state law, county or municipal law, regulation, or ordinance? |                                       |  |  |  |
|-----|---|---------------------------------------|--|--|--|
|     | □ Yes   | □ No                                  |  |  |  |
|     | If yes, give included a   | e details. (Do not jail sentence.)    | include traffic violations for which a fine of \$200 or less was imposed unless it also  |  |  |
|     | b) Have yo statute?   | ou, to your knowle                    | edge, ever been under federal, state or local investigation for possible violation of a criminal                                     |  |  |
|     | ☐ Yes   | □ No                                  | If yes, give particulars.  |  |  |
|     |   |                                       |  |  |  |
| 33. | a) Have yo  | ou ever been sued                     | ?  |  |  |
|     | □ Yes   | □ No                                  | If yes, give particulars.  |  |  |
|     |   |                                       |  |  |  |
|     | b) Have yo  | ou or your profess                    | ional liability insurance carrier ever settled a claim against you for professional malpractice?                                     |  |  |
|     | ☐ Yes   | □ No                                  | If yes, give particulars, including the amounts involved.  |  |  |
|     |   |                                       |  |  |  |
| 34. | Have you or unethica  | ever been charged<br>al conduct?      | d in any civil or criminal proceedings with conduct alleged to involve moral turpitude, dishonesty,                                  |  |  |
|     | □ Yes   | □ No                                  | If yes, give particulars.  |  |  |
|     |   |                                       |  |  |  |
|     |   |                                       |  |  |  |
| 35. | Have you  | ever been investi<br>tive agency. bar | gated, disciplined or cited for a breach of ethics or unprofessional conduct by any court, association, or other professional group? |  |  |
|     | ☐ Yes   | □ No                                  | If yes, give particulars.  |  |  |
|     |   |                                       |  |  |  |

| 36. | Have you e | ever been the subject of  | a contempt proceeding?  |
|-----|------------|---------------------------|---|
|     | ☐ Yes      | □ No                      | If yes, explain.  |
| 37. | Have you f | iled appropriate tax retu | rns as required by federal, state, local, and other government authorities? |
|     | ☐ Yes      | □ No                      | If no, explain.   |
|     |            |                           |   |
| •   |            |                           |   |
| 38. | -          |                           | instituted against you by the federal, state, or local authorities?         |
|     | ☐ Yes      | □ No                      | If yes, explain.  |
|     |            |                           |   |
|     |            |                           |   |
|     |            |                           |   |

#### PROFESSIONAL AND OTHER ACTIVITIES

39. a) List all bar associations and legal professional societies of which you are a member and give the titles and dates of any office you have held in such groups, and committees to which you belonged.

|     | b) List all organizations and clubs, other than bar associations and professional societies identified in response to Question No. 39.a), of which you have been a member during the past five years, including the titles and dates of any offices you have held in each such organization. |
|-----|--|
|     | c) Have you ever served on a merit selection panel to consider the appointment or reappointment of a United States magistrate judge in this district? If yes, please provide date(s) or appointment(s).  |
|     |  |
|     | PLEMENTALINFORMATION   |
| 10. | State any achievements or actions you have accomplished, demonstrating your commitment to equal justice under the law.   |
| 11. | State any additional education or other experiences you believe would assist you in holding judicial office.   |
|     |  |

| 12. | State any other pertinent information reflecting positively or adversely on you, which you believe should be disclosed to the district court and the selection panel in connection with your possible selection as United States magistrate judge. |  |  |  |  |
|-----|--|--|--|--|--|
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| 13. | List three indi  | ividuals as references who are familiar with your abilities.             |  |  |  |
|     | Name   |  |  |  |  |
|     | Address<br>Telephone   |  |  |  |  |
|     | Terepriorio  |  |  |  |  |
|     | Name   |  |  |  |  |
|     | Address<br>Telephone   |  |  |  |  |
|     | 1  |  |  |  |  |
|     | Name   |  |  |  |  |
|     | Name<br>Address  |  |  |  |  |
|     | Telephone  |  |  |  |  |
|     | b) List three i  | individuals as references who are familiar with your personal character. |  |  |  |
|     | Name   |  |  |  |  |
|     | Address<br>Telephone   |  |  |  |  |
|     | Telephone  |  |  |  |  |
|     | Name   |  |  |  |  |
|     | Address  |  |  |  |  |
|     | Telephone  |  |  |  |  |
|     |  |  |  |  |  |
|     | Name<br>Address  |  |  |  |  |
|     | Telephone  |  |  |  |  |
|     |  |  |  |  |  |

42.

#### CONFIDENTIALITY STATEMENT

| This form will be kept confidential and will be examined only by members of the merit selection panel and the judges of the district     |
|--|
| court. The individuals whom you have listed as references and adversaries above may be contacted by the panel unless you specifically    |
| request in the application that we not contact them. No other employers, colleagues, or other individuals will be contacted without your |
| prior approval.  |

| I declare under penalty of perjury that the foregoing is true and correct.   |      |  |  |  |
|--|------|--|--|--|
|  |      |  |  |  |
| Signature of Applicant   | Date |  |  |  |
|  |      |  |  |  |
| Submit applications and a writing sample to: mjapplications@sdd.uscourts.gov |      |  |  |  |

Applications must be received no later than 5:00 p.m. (CST) on November 26, 2025